



PO Box 129
 Alden, NY 14004
 716.937.6068
 716.937.6969

The undersigned certifies that the information herein is a clear and accurate representation of this organization's background.

Information provided by (Please Print)

| Name | Title | Date |
|------|-------|------|
|------|-------|------|

Type of Company (select only one of the following):

Subcontractor (Both Material & Install)
 Subcontractor (Install Only)
 Supplier (Material Only)

* Mandatory

| | | | | | | |
|----------------|-------|----------|----------------------------|-------|----------|--|
| Company Name * | | | Main Phone * | | Fax# | |
| Address #1 * | | | Address #2 Mailing Address | | | |
| City | State | Zip Code | City | State | Zip Code | |

| | | | | | |
|-------------------|--|-------|--------|------|---------|
| Principal Contact | | Title | Phone# | Fax# | Mobile# |
| Email | | | | | |

| | | | | | |
|--------------------|--|-------|--------|------|---------|
| Estimating Contact | | Title | Phone# | Fax# | Mobile# |
| Email | | | | | |

| | | | | |
|---------------------|----------------|-------------------|--------------------|--------------------|
| Years in Business * | # of Employees | Avg. Project Size | Maximum Proj. Size | Avg. Annual Volume |
|---------------------|----------------|-------------------|--------------------|--------------------|

| | |
|--|----------------------------|
| G/L Insurance Amount (1,000,000 min) * | Workman's Comp Ins. Amount |
|--|----------------------------|

Can you provide a payment/performance bond? * Yes No

Is your Company Certified Minority business enterprise? Yes No

If yes what type? MBE WBE SBE DBE

List the scope of work you typically provide from the CSI codes below

| | | | | | |
|-------|--------------|-------|--------------|-------|--------------|
| CSI # | -Description | CSI # | -Description | CSI # | -Description |
| | | | | | |
| CSI # | -Description | CSI # | -Description | CSI # | -Description |

Other

| |
|--|
| |
|--|

Customer Referrals

| Company | Contact | Phone | Project |
|---------|---------|-------|---------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Supplier Referrals

| Company | Contact | Phone |
|---------|---------|-------|
| | | |
| | | |
| | | |
| | | |
| | | |

Bank Reference

| Company | Contact | Phone |
|---------|---------|-------|
| | | |
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| | | |
| | | |
| | | |

CSI CODES

| | | | | | | | | |
|-----------------|-----------------------|--|-----------------|----------------------|--|-----------------|------------------------|--|
| PHASE 01 | | | PHASE 06 | | | PHASE 10 | | |
| 01011 | ENGINEERING | | 06000 | CARPENTRY | | 10000 | SPECIALTIES | |
| 01020 | JOB TRAILER | | 06007 | FRAMING | | 10150 | FOUNTAINS | |
| 01036 | SURVEY | | 06100 | ROUGH CARPENTRY | | 10160 | TOILET PARTITIONS | |
| 01040 | TEMP. TOILET | | 06105 | WOOD BEAMS | | 10200 | LOUVERS & VENTS | |
| 01060 | CONSTRUCTION FENCE | | 06175 | TRUSSES | | 10350 | FLAGPOLES | |
| 01100 | CLEAN-UP DAILY | | 06176 | JOISTS & RAFTERS | | 10400 | SIGNAGE | |
| 01103 | OCCUPANCY CLEAN | | 06180 | PLYWOOD SHEATHING | | 10800 | BATH ACCESSORIES | |
| 01104 | DUMPSTER SERVICE | | 06185 | SIDING | | 10999 | OTHER _____ | |
| 01130 | SOIL TESTING | | 06199 | SCAFFOLDING | | | | |
| 01131 | CONCRETE TESTING | | 06200 | FINISH CARPENTRY | | PHASE 11 | | |
| 01380 | CONSTRUCTION PHOTOS | | 06220 | CABINETS/MILLWORK | | 11000 | FUEL ISLAND EQUIPMENT | |
| 01999 | OTHER _____ | | 06230 | PANELING | | 11350 | LOCKERS | |
| | | | 06240 | HANDRAILS | | 11400 | FOOD SERVICE EQUIPMENT | |
| PHASE 02 | | | 06241 | WOOD STAIRS | | 11401 | APPLIANCES | |
| 02000 | SITE WORK | | 06320 | SCREENING | | 11410 | FOLDING PARTITION | |
| 02100 | DEMOLITION | | 06330 | SHUTTERS | | 11420 | PROJECTION SCREEN | |
| 02200 | SOIL POISONING | | 06999 | OTHER _____ | | 11600 | LABORATORY EQUIPMENT | |
| 02500 | DRAINAGE | | | | | 11650 | LIBRARY EQUIPMENT | |
| 02550 | SITE UTILITIES | | PHASE 07 | | | 11700 | MEDICAL EQUIPMENT | |
| 02611 | BASE AND PAVING | | 07100 | WATERPROOFING | | 11860 | LAUNDRY EQUIPMENT | |
| 02612 | CURBS | | 07200 | INSULATION/ACOUSTICS | | 11999 | OTHER _____ | |
| 02614 | SIDEWALKS | | 07202 | RIGID INSULATION | | | | |
| 02615 | SITE LIGHTING | | 07220 | SPECIAL INSULATION | | PHASE 12 | | |
| 02650 | PILES | | 07240 | ROOF INSULATION | | 12000 | FURNISHINGS | |
| 02710 | FENCING | | 07300 | ROOFING | | 12345 | LAB FURNITURE | |
| 02713 | TREE BARRICADES | | 07303 | ASPHALT SHINGLES | | 12999 | OTHER _____ | |
| 02715 | DUMPSTER ENCLOSURES | | 07306 | SHEET METAL ROOFING | | | | |
| 02720 | STRIPING AND BUMPERS | | 07307 | BUILT UP ROOFING | | PHASE 13 | | |
| 02730 | WELL, PUMP & TANK | | 07309 | CEMENT TILE | | 13000 | METAL BUILDINGS | |
| 02750 | IRRIGATION | | 07411 | METAL SIDING | | 13001 | METAL BUILDING FREIGHT | |
| 02800 | SOD/LANDSCAPE | | 07525 | DOCK LEVELER | | 13010 | METAL BLDG ERECTION | |
| 02806 | LITTORAL PLANTINGS | | 07530 | DOCK BUMPERS | | 13016 | CANOPIES/WALKWAYS | |
| 02827 | PAVERS | | 07605 | GUTTERS/DOWNSPOUTS | | 13024 | METAL BLDG. INSULATION | |
| 02990 | RETAINING WALLS | | 07610 | FLASHING | | 13100 | SEPTIC TANK | |
| 02999 | OTHER _____ | | 07800 | ROOF ACCESSORIES | | 13850 | SWIMMING POOLS | |
| | | | 07810 | SKYLIGHTS | | 13999 | OTHER _____ | |
| PHASE 03 | | | 07830 | SCUTTLE/ACCESS PANEL | | | | |
| 03000 | CONCRETE | | 07999 | OTHER _____ | | PHASE 14 | | |
| 03003 | FORMED COLUMNS/BEAMS | | | | | 14200 | ELEVATOR | |
| 03005 | PRECAST WALL | | PHASE 08 | | | 14300 | HOISTS & CRANES | |
| 03006 | LIGHT WEIGHT CONCRETE | | 08000 | WINDOWS | | 14400 | LIFTS | |
| 03022 | FILL CELLS | | 08110 | HOLLOW METAL WORK | | 14999 | OTHER _____ | |
| 03030 | CONCRETE PAVING | | 08120 | ALUM. DOORS/FRAMES | | | | |
| 03207 | LINTELS/CELLS | | 08125 | SHOWER DOORS | | PHASE 15 | | |
| 03400 | PRECAST CONCRETE | | 08200 | WOOD DOORS | | 15100 | H.V.A.C. | |
| 03450 | PRECAST SLAB | | 08300 | COOLER DOORS | | 15110 | REFRIGERATION | |
| 03460 | TILT-UP PRECAST | | 08350 | FOLDING DOORS | | 15150 | HVAC ROOF CURBS | |
| 03460 | HOLLOW CORE PRECAST | | 08360 | OVERHEAD DOORS | | 15300 | GAS | |
| 03480 | TIES/ANCHORS | | 08370 | SLIDING GLASS DOORS | | 15360 | SEPTIC TANK SYSTEMS | |
| 03999 | OTHER _____ | | 08390 | STORM PROTECTION | | 15400 | PLUMBING | |
| | | | 08400 | STOREFRONTS | | 15420 | COMPRESSED AIRLINES | |
| PHASE 04 | | | 08710 | FINISH HARDWARE | | 15430 | GREASE TRAP | |
| 04000 | MASONRY | | 08815 | MIRRORS | | 15500 | FIRE PROTECTION | |
| 04070 | PRECAST SILLS | | 08850 | FRP BOARD | | 15550 | FIRE PUMP STATION | |
| 04100 | STONE | | 08999 | OTHER _____ | | 15555 | MAIN FIRE LINE | |
| 04600 | SPECIAL COATINGS | | | | | 15600 | SPRINKLER SYSTEM | |
| 04800 | CAULKING | | PHASE 09 | | | 15650 | FIRE ALARM SYSTEM | |
| 04999 | OTHER _____ | | 09101 | STUCCO/PLASTER | | 15999 | OTHER _____ | |
| | | | 9105 | STONE VENEER | | | | |
| PHASE 05 | | | 09250 | DRYWALL | | PHASE 16 | | |
| 05000 | MISC. METALS | | 09300 | TILE | | 16000 | ELECTRIC | |
| 05100 | STRUCTURAL FRAMING | | 09512 | ACOUSTIC CEILINGS | | 16200 | EXTERIOR LIGHTING | |
| 05120 | STRUCTURAL STEEL | | 09600 | FLOOR COVERING | | 16600 | SOUND & VIDEO SYSTEMS | |
| 05130 | ALUM. SOFFIT/FASCIA | | 09650 | CARPET | | 16650 | INSTRUMENTATION | |
| 05140 | ALUMINUM WORK | | 09707 | MARBLE FLOORING | | 16700 | LOW VOLTAGE WIRING | |
| 05150 | PIPE BOLLARDS | | 09755 | FLOOR SEALER | | 16750 | TELEPHONE WIRING | |
| 05300 | METAL DECKING | | 09841 | FIREPROOFING | | 16800 | SECURITY SYSTEMS | |
| 05510 | METAL STAIRS | | 09900 | PAINTING | | 16999 | OTHER _____ | |
| 05520 | RAILINGS | | 09930 | CAULKING | | | | |
| 05530 | CANOPY | | 09950 | WALL COVERING | | | | |
| 05550 | FLOOR GRATE | | 09999 | OTHER _____ | | | | |
| 05700 | ORNAMENTAL METAL | | | | | | | |
| 05999 | OTHER _____ | | | | | | | |